



THE MOST EPIC STORY EVER TOLD

MARK 1

The story of Jesus is the most epic story ever told. It's not a made-up story. It's true. And it's life changing!

Over the next 16 days, we are going to read through Mark's account of Jesus' Epic Story. You may have been following Jesus for a long time; you may have recently started following Jesus; or you may be still checking Jesus out. Wherever you're at, I hope you'll join us on this journey!

These short vids will help you to find your feet and give you a brief overview of each chapter in Mark's biography of Jesus.

Today we kick off in chapter 1. Check out the first sentence: "*The beginning of the gospel about Jesus Christ, the Son of God.*" (Mark 1:1)

If you hang out with Christians for long enough, you'll begin to hear this word *gospel* a lot! It might feel like a religiousy word, but it simply means "good news" or "**amazing** news".

The amazing news of the Bible and Christianity is JESUS. This epic story is all about Jesus Christ. Christ is not Jesus' last name, but his title, meaning "KING"

And so the key thing to do as we read through this story is to work out what we learn about Jesus, and

what it is about Jesus that makes his story so epic and amazing.

In this opening chapter we already begin to see Jesus do some incredible things:

- He teaches people about God's Kingdom
- He drives an evil spirit out of a man
- He heals all sorts of sicknesses and conditions
- He already has people drop everything to follow him

Jesus says in verse 15 "*The time has come... The kingdom of God is near. Repent and believe the good news!*"

As we read through these chapters the challenge for us is to not just hear the message but to repent and believe it! *Repent* means we turn away from our old life and towards God and believe that Jesus really is the King!

I really hope that you'll stick around for the next 16 days as we check out Jesus Epic Story. I'm praying for you personally, for everyone who watches these videos and joins in this adventure, that YOUR life will be changed by Jesus Christ, the Son of God.

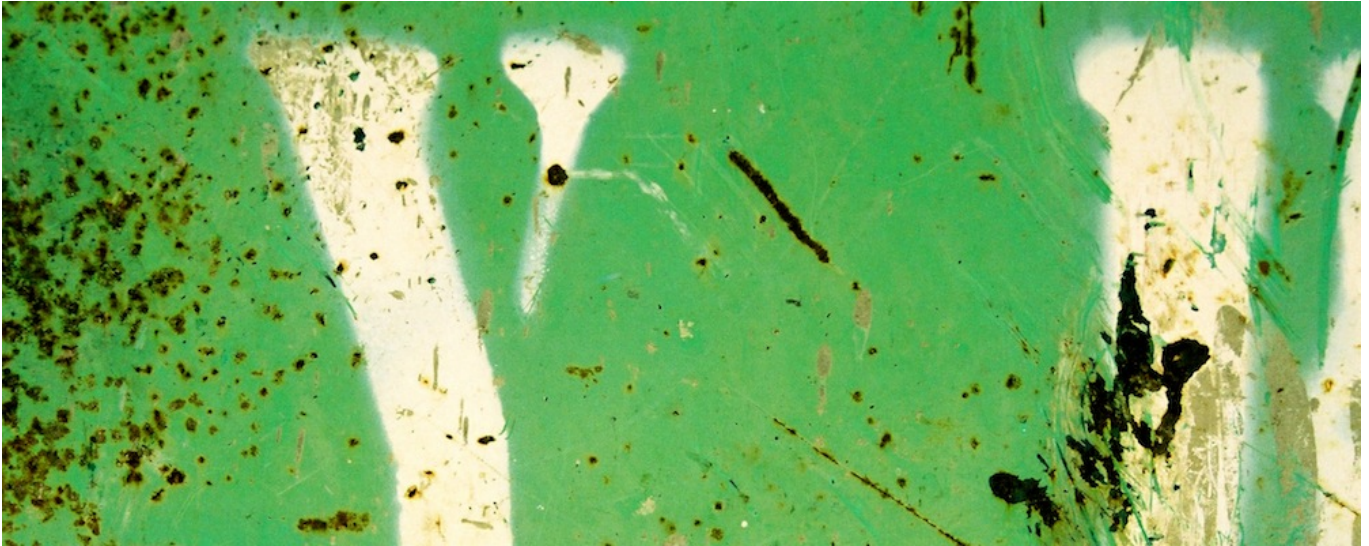
READ MARK CHAPTER 1

1) *What do we learn about who Jesus is?*

2) *What do we learn about what Jesus came to do?*

3) *How do people respond to Jesus?*

4) *How do you think you should respond to Jesus?*



THE AMAZING HEALER

MARK 2

I want you to imagine for a moment that you have a friend who can't walk. It means you can't play soccer with him; you can't climb trees with him; you can't do the things that other mates do together. But you've heard that there is a new guy in town with some sweet skills to heal people of all sorts of different sicknesses and conditions. So you and your mates carry your friend all the way to meet this healer in the hope that his legs will be fixed. However, when you get to the house this guy is in, there are too many people to push through to get his attention. But that's not going to hold you back! Creatively, you carry your friend up onto the roof and start digging through the roof and then you abseil your friend down to the feet of this healer.

This is the scenario at the beginning of chapter 2 in Mark's story of Jesus.

But have a listen to verse number 5 *"When Jesus saw their faith, he said to the paralytic, "Son, your sins are forgiven."*

What? They're expecting Jesus – the healer – to heal! That's why they've gone to all this effort to bring their mate to him.

Look at verse 10: *But that you may know that the Son of Man* [Son of Man is a title that Jesus gives

himself] *has authority on earth to forgive sins..." He said to the paralytic, "I tell you, get up, take your mat and go home."* He got up, took his mat and walked out in full view of them all. This amazed everyone and they praised God, saying, *"We have never seen anything like this!"* (Mark 2:10-12)

Jesus comes along able to heal people; but even more impressively, he comes along with the authority to forgive sins. Jesus claims to have the authority of God himself.

Many people were amazed at Jesus' ability. But as we keep reading Mark's epic story of Jesus – we'll notice that lots of the religious people are offended by Jesus.

So there are 4 questions I want you to try and answer as you read each chapter:

- 1) What do we learn about who Jesus is?
- 2) What do we learn about what Jesus came to do?
- 3) How do people respond to Jesus?
- 4) How do you think you should respond to Jesus?

READ MARK CHAPTER 2

1) *What do we learn about who Jesus is?*

3) *How do people respond to Jesus?*

2) *What do we learn about what Jesus came to do?*

4) *How do you think you should respond to Jesus?*



THE STRONGER MAN

MARK 3

In Mark chapter 3, crowds of people start following Jesus, but as the followers increase, so do the haters. The religious people are becoming more vocal in their opposition, they are questioning what authority Jesus has to do things and say things.

It even gets to the point where Jesus is accused of being Satan! Some of you might think that Satan is a fictional character with horns and a red party costume. But the Bible suggests that Satan is real and dangerous.

Jesus shows pretty quickly that he's not on Satan's team. While Satan may be strong and powerful – Jesus says that he is the stronger man who has come to defeat Satan.

Jesus is the King of God's Kingdom – and one of the reasons that he came to earth was to defeat Satan and the forces of evil in our world. In chapter 3 – we catch a glimpse of this – but it's ultimately at the end of this story that we see Jesus defeat sin, Satan and death when he dies upon the cross.

As you read chapter 3 today, remember to keep asking the same 4 questions:

- 1) What do we learn about who Jesus is?
- 2) What do we learn about what Jesus came to do?
- 3) How do people respond to Jesus?
- 4) How do you think you should respond to Jesus?

READ MARK CHAPTER 3

1) What do we learn about who Jesus is?

3) How do people respond to Jesus?

2) What do we learn about what Jesus came to do?

4) How do you think you should respond to Jesus?



USE YOUR EARS

MARK 4

"Again Jesus began to teach by the lake. The crowd that gathered around him was so large that he got into a boat and sat in it out on the lake, while all the people were along the shore at the water's edge. ² He taught them many things by parables, and in his teaching said: ³ "Listen!" (Mark 4:1-3a)

In Mark chapter 4, Jesus has a clear message to the massive crowds following him – the call is to LISTEN! It's not just for those who are sitting lakeside – it's also a call for those of us reading and hearing this epic story 2000 years later.

In this chapter – Jesus starts teaching in Parables. Parables are basically stories that make some point. But the point is not always obvious, that's why it's important to listen! Jesus would often explain what

the parables meant – not to the crowds – but to his friends who stuck around afterwards.

I am stoked that you have stuck around to day 4 in these videos following Jesus' Epic Story!

My challenge? Keep going, keep listening, and keep your ears open!

If you're struggling with the reading – go check out **youversion.com** – you can listen to the Bible read out for free – and you can also download a free bible app for iPhone, Blackberry, Android or Windows. Find out more at **youversion.com** and keep your ears open.

READ MARK CHAPTER 4

1) What do we learn about who Jesus is?

3) How do people respond to Jesus?

2) What do we learn about what Jesus came to do?

4) How do you think you should respond to Jesus?



LITTLE GIRL, I SAY TO YOU, GET UP!

MARK 5

Jesus has already shown his power over the forces of a storm, unclean spirits, and hectic illness. Each time – he confront these things with his powerful and effective word. He speaks and stuff happens.

In chapter 5, Jesus takes it up a notch. He confronts death itself.

A little girl has died. It's a tragedy for her family and friends.

I want you to read chapter 5 and all the details of this extraordinary story. But let me quickly take you to the powerful word of Jesus even over death.

Verse 41: *He took her by the hand and said to her, "Talitha koum!" (which means, "Little girl, I say to you, get up!"). Immediately the girl stood up and*

walked around (she was twelve years old). At this they were completely astonished. (Mark 5:41-42)

Of course people were astonished! This is crazy!! Jesus raised a dead girl back to life again!

The picture in Mark's Epic Story of Jesus is building; it's getting bigger. People are trying to work out exactly how Jesus can be doing these amazing things... who is this guy?!?!

This little girl coming back to life is a picture of Christians coming back to life. The hope of Christianity is that for those who believe that Jesus has power over death – we can look forward to being raised up with God for eternity.

Go read Mark chapter 5 and be amazed.

1) *What do we learn about who Jesus is?*

3) *How do people respond to Jesus?*

2) *What do we learn about what Jesus came to do?*

4) *How do you think you should respond to Jesus?*



MORE THAN A MAGICIAN

MARK 6

Each day I want to encourage you to keep answering the 4 questions:

- 1) What do we learn about who Jesus is?
- 2) What do we learn about what Jesus came to do?
- 3) How do people respond to Jesus?
- 4) How do you think you should respond to Jesus?

One of the responses that we continue to see is astonishment at the epic things that Jesus is doing and saying.

In Mark chapter 6 – Jesus does some really cool miracles. We’ve already seen a bunch, but in this chapter we see 2 more.

The first one is he feeds over 5000 people with some kids play lunch; just 5 bread rolls and 2 fish to feed 5000+ people. He doesn’t cut it all up into tiny crumbs and share it out with tweezers. He multiplies it such that there are literally bucket-loads of leftovers at the end!

The second really cool miracle is that Jesus walked on water. I live 150 metres from the beach; I see people walking on water all the time! But Jesus – he didn’t have the aid of a surfboard!

The more we read Jesus’ Epic Story – the more we see people astonished and amazed at Jesus and what he can do.

I recently went to watch THE ILLUSIONISTS at the Sydney Opera House. I walked away amazed at the illusions performed by 7 world famous magicians. But it didn’t really change my life.

Jesus is more than a magician. We can’t just be amazed or astonished. Jesus’ miracles show us who he is. They point us to the fact that he is God, come among us. He has the power and authority of God himself. If he is God he demands from us much more than just amazement at his cool party tricks.

READ MARK CHAPTER 6

1) What do we learn about who Jesus is?

3) How do people respond to Jesus?

2) What do we learn about what Jesus came to do?

4) How do you think you should respond to Jesus?



HEARTS EXPOSED

MARK 7

Have you ever seen the Sydney Opera House? It's a weird but cool building. I want you to imagine for a moment that on the large white sails of the Opera House is a display about you. It shows everything you've ever done, said and thought. There is nothing left out, it's on display for all to see!

I'm guessing there would be parts you're proud of: achievements; success at school or Uni or work or sport or music; perhaps times you've helped others; been generous with your time and money.

BUT also 1000's of things you'd not want anyone to see. Things you've done, said or thought. Things you wouldn't want anyone to know about! Not just things you've done, but also failed to have done!

If my life were on display on the sails of Sydney Opera House, I'd be ashamed! If you're honest, I'm guessing you would too.

So why are we like this? Why is there so much to be ashamed of? I think Jesus gives us the answer in Mark chapter 7. Let me read verse 20:

He went on: "What comes out of a man is what makes him 'unclean.' For from within, out of men's

hearts, come evil thoughts, sexual immorality, theft, murder, adultery, greed, malice, deceit, lewdness, envy, slander, arrogance and folly. All these evils come from inside and make a man 'unclean.' " (Mark 7:20-23)

These are confronting words from Jesus! Jesus is describing "sin". Sin is not something that I come across "out there" and unintentionally get caught up in. It's something to be found in our hearts.

Sin is doing the things we shouldn't and failing to do the things we should. It's not just breaking God's law; it's when we make up our own law as if we are in charge. In each of our hearts is an attitude of rebellion against the God who made and loves us.

This might all seem like fairly heavy going. But have a read of the chapter and see what you think.

The good news is that Jesus came to deal with our sin. We'll discover more in days to come about what Jesus, the sinless one, has done to deal with our heart problem of sin.

READ MARK CHAPTER 7

1) What do we learn about who Jesus is?

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THE TURNING POINT

MARK 8

A few years ago there was a t-shirt made famous by a bunch of Hollywood celebrities that said, "Jesus is my homeboy". You might have seen it. If your view of Jesus is that he is just your homeboy, you'll treat him just like one of your mates.

As you have been reading the first half of Mark's epic story about Jesus, hopefully you've noticed that Jesus is not just "my homeboy". He has been doing some remarkable things. This includes:

- Healing sickness
- Wise teaching
- Astonishing miracles
- Walking on water
- Bringing a dead girl back to life

And so, from chapters 1 to 8, the question on everyone's lips has been, "WHO IS THIS MAN?"

Mark chapter 8 becomes the turning point in this story.

Have a look at verse 27

Jesus and his disciples went on to the villages around Caesarea Philippi. On the way he asked them, "Who do people say I am?" They replied, "Some say John the Baptist; others say Elijah; and still others, one of the prophets." "But what about you?" he asked. "Who do you say I am?" Peter answered, "You are the Christ." Jesus warned them not to tell anyone about him. (Mark 8:27-30)

Who is this man? He is the Christ. As we saw in Mark 1, Christ is not Jesus' last name, but his title. Jesus is *the* King promised by God to rule the world. If he is the King, he deserves our attention.

As the turning point in Jesus' Epic Story – from chapters 8 through to 16 we will now see exactly what it means for Jesus to be the King and what it means to follow him.

But for now, what about you, who do **you** say Jesus is?

READ MARK CHAPTER 8

1) What do we learn about who Jesus is?

3) How do people respond to Jesus?

2) What do we learn about what Jesus came to do?

4) How do you think you should respond to Jesus?



WILLING AND DELIBERATE **MARK 9**

Yesterday we saw Jesus' followers had finally realised that Jesus is the Christ/King.

The question for this second half of Mark's account of Jesus' Epic Story is, **what type of King?**

Mark chapter 8 verse 31 says: *He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, chief priests and teachers of the law, and that he must be killed and after three days rise again.* (Mark 8:31)

Jesus says he *must* suffer, die and rise.

He predicts it again in chapter 9 verse 31: *[Jesus] said to them, "The Son of Man is going to be betrayed into the hands of men. They will kill him, and after three days he will rise."* (Mark 9:31)

He predicts it a third time in chapter 10 verse 33 *"We are going up to Jerusalem," he said, "and the Son of Man will be betrayed to the chief priests and teachers of the law. They will condemn him to death and will hand him over to the Gentiles, who will mock him*

and spit on him, flog him and kill him. Three days later he will rise." (Mark 10:33-34)

Not once, not twice, but three times. The death and resurrection of Jesus wasn't an accident.

What type of King is Jesus? He's the King who willingly and deliberately dies in our place.

This is good news! In Mark 7 we saw that each of us have sinned in rebellion against God. Jesus Christ didn't sin. And so by the end of Mark's account of Jesus' Epic Story when Jesus eventually dies and rises again – he does it as the sinless one, taking our sin and judgment upon himself.

Jesus came to our world to rescue us from sin and judgment. How should we respond? Just like a swimmer drowning at the beach, we need to recognise that we are in trouble and need to be rescued.

READ MARK CHAPTER 9

1) *What do we learn about who Jesus is?*

2) *What do we learn about what Jesus came to do?*

3) *How do people respond to Jesus?*

4) *How do you think you should respond to Jesus?*



DON'T CALL "SHOTGUN" IN THE KINGDOM

MARK 10

We are now well over half way in this 16-day adventure reading all about Jesus' Epic Story. I hope that these videos have been helpful, but more than that I hope you've been able to spend time reflecting on the text itself.

If you haven't yet, check out youversion.com for a killer online bible complete with audio and apps for all the major smart phone platforms.

By this stage in Jesus' Epic Story we're starting to not just understand what it means for Jesus to be the King but also what it will mean to be part of his kingdom.

Today – keep an eye out for the request that James and John make of Jesus.

Basically they try and call "shotgun" in the kingdom of God.

You know how shotgun works? The first person to call "shotgun" when on the way to the car, and in sight of the car – gets to sit in the front seat. The person in charge (the driver) can overrule.

James & John recognise that Jesus is the driver, he's in charge – and so they get in first and ask for the best 2 seats in the Kingdom!

Jesus pretty quickly squashes this type of thinking.

You don't call "shotgun" in God's Kingdom.

Ultimately Jesus reminds them what type of King he is

Look at verse 45: *For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.* (Mark 10:45)

READ MARK CHAPTER 10

1) *What do we learn about who Jesus is?*

3) *How do people respond to Jesus?*

2) *What do we learn about what Jesus came to do?*

4) *How do you think you should respond to Jesus?*



JERUSALEM AND THE TEMPLE

MARK 11

In Mark chapter 11 Jesus enters into Jerusalem.

Jerusalem is the royal city and Jesus' entry into this city is a deliberate declaration that he is the King. It's interesting to note the way that Jesus enters into Jerusalem – on a donkey. This is in fulfilment of promises made in the Old Testament (first half of the Bible). But it also indicates what type of king he will be. Many had the expectation that the Christ/King would come as a warrior-king – but Jesus comes as the Prince of Peace in gentleness and humility.

From this point on, things will start to move quite quickly. It's not long before he will be going to die on a cross.

As you read Mark 11 today – notice the passion that Jesus has for the temple in Jerusalem. This was supposed to be the place where people could be devoted to God in prayer – but it had been turned into a market place. You can understand why Jesus is angry!

The 4 questions we've been asking each day are still worth asking

- 1) What do we learn about who Jesus is?
- 2) What do we learn about what Jesus came to do?
- 3) How do people respond to Jesus?
- 4) How do you think you should respond to Jesus?

READ MARK CHAPTER 11

1) What do we learn about who Jesus is?

3) How do people respond to Jesus?

2) What do we learn about what Jesus came to do?

4) How do you think you should respond to Jesus?



LOVE GOD + LOVE OTHERS

MARK 12

Chapter 12. Jesus Epic Story continues.

Opposition is now starting to increase significantly. Different religious people are trying to trap Jesus by asking him tricky questions.

You'll notice as you read that for every tricky question Jesus is asked – he has an answer.

Have a look at chapter 11 verse 28

One of the teachers of the law came and heard them debating. Noticing that Jesus had given them a good answer, he asked him, "Of all the commandments, which is the most important?" "The most important one," answered Jesus, "is this: 'Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this: 'Love your neighbor as yourself.' There is no commandment greater than these." (Mark 11:28-31)

Jesus' answer is a great summary of what God requires of people: to love God whole-heartedly and to love our neighbour as ourselves.

The reality? We fail to love God and others as we should.

The good news is that Jesus loved God and people perfectly.

As we trust in Jesus – we trust that Jesus lived the life we failed to live and as we'll see in coming days – he died the death that we deserve.

Loving God and loving others is still the way to go. That's not how we enter the Kingdom of God – but as those who trust in Jesus – it's still the way to live now.

I'm praying for anyone watching these videos and reading along with Jesus' Epic Story. I'm praying you will keep seeing how amazing Jesus is and what it will mean to follow him.

READ MARK CHAPTER 12

1) What do we learn about who Jesus is?

3) How do people respond to Jesus?

2) What do we learn about what Jesus came to do?

4) How do you think you should respond to Jesus?



BE ON GUARD! BE ALERT!

MARK 13

Only 4 chapters to go!

Today's chapter has some tricky and confusing parts. Basically there are two things going on.

1) There are parts where Jesus is speaking about the destruction of the physical temple in Jerusalem. This has happened. In the Old Testament, the temple was the place where people went to meet with God. Now that Jesus has come – there is no need for a physical temple in Jerusalem – because Jesus is the place we go to meet with God.

2) Secondly, there are parts in this chapter speaking about when Jesus, the Son of Man, will return. These are yet to happen.

When will that happen? Look at verse 32: *"No one knows about that day or hour, not even the angels in heaven, nor the Son, but only the Father. Be on guard! Be alert! You do not know when that time will come.* (Mark 13:32-34)

The challenge as we read Jesus' Epic Story is to be ready for Him to return.

There always seems to be different religious nuts claim they know what date Jesus will return and the world will end. They're nuts! Jesus says he doesn't even know the date.

King Jesus will one day return. It is certain.

Are you ready for that day?

Those that trust in Jesus will be safe with him – those that reject Jesus will be judged for their sin and rebellion.

Want to be on guard, alert and ready? Trust in Jesus.

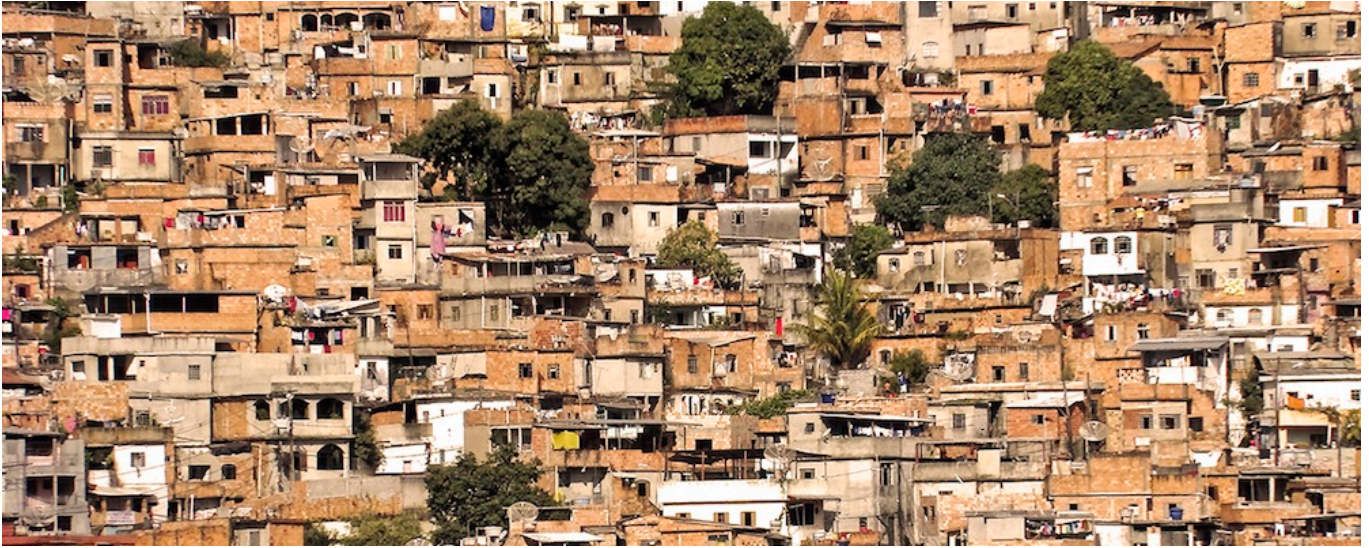
READ MARK CHAPTER 13

1) *What do we learn about who Jesus is?*

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THE NEW PASSOVER

MARK 14

The context in chapter 14 of Jesus' epic story is Passover. Passover was an annual event in Israel's calendar.

In the time of Moses – God rescued his people from slavery in Egypt. He sent a bunch of plagues in judgement upon the Egyptian nation.

The tenth plague was the worst. In one night all of the firstborn children in Egypt were going to be struck down. God said to Israel that they would be spared if they killed a lamb and put its blood on their doorposts. So over night – when the angel of the Lord struck down all the firstborns – he PASSED OVER the houses that had blood on the doorframe.

Every year they would sacrifice and then feast on a lamb to remember that great day when God saved his people with mighty power.

On the night before Jesus was betrayed and crucified – he sat down with his followers to celebrate PASSOVER.

But as they were eating this significant meal – Jesus made it about him. That is, PASSOVER was now to remember the great day when God saved his people through Jesus.

Look at chapter 14 verse 22: *While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying, "Take it; this is my body." Then he took the cup, gave thanks and offered it to them, and they all drank from it. "This is my blood of the covenant, which is poured out for many," he said to them.* (Mark 14:22-24)

For those that trust in Jesus and the blood he is about to shed on the cross – God will Passover them and they will be saved from his judgment.

As you read chapter 14 – hopefully you'll begin to see the anguish that Jesus feels on the night before he is executed. And know this – Jesus willingly went to the cross because he loves you.

READ MARK CHAPTER 14

1) *What do we learn about who Jesus is?*

3) *How do people respond to Jesus?*

2) *What do we learn about what Jesus came to do?*

4) *How do you think you should respond to Jesus?*



SURELY THIS MAN WAS THE SON OF GOD!

MARK 15

Jesus is on trial. Jesus is mocked. Jesus is crucified. Jesus is dead. Jesus is buried.

Chapter 15 is heavy reading. Jesus Christ, the Son of God is lead out to his execution. I want you to notice 3 things.

1. GOD WAS ANGRY

Have a look at verse 33: *At the sixth hour darkness came over the whole land until the ninth hour.* (Mark 15:33)

The 6th hour is noon. It's not normally dark at that time. Something supernatural is taking place. In Bible light is a symbol of God's presence & blessing and darkness is a sign of God's anger and judgment.

As Jesus was dying on the cross, darkness came over the whole land. God was acting in anger to punish sin.

2. JESUS WAS ABANDONED

Check out verse 34: *And at the ninth hour Jesus cried out in a loud voice, "Eloi, Eloi, lama sabachthani?"—which means, "My God, my God, why have you forsaken me?"* (Mark 15:34)

On the cross, Jesus was in some way "forsaken" or abandoned by God, as God punished sin.

1) What do we learn about who Jesus is?

2) What do we learn about what Jesus came to do?

Jesus is innocent, not guilty of sin. Jesus gave himself up as a substitute, to be punished on our behalf. He bore the punishment that our sin deserves, so that we can be rescued.

He died on our behalf. All so that...

3. WE CAN BE ACCEPTED

Look at verse 37: *With a loud cry, Jesus breathed his last. The curtain of the temple was torn in two from top to bottom.* (Mark 15:37-38)

When Jesus died, the curtain in the temple was torn in two from top to bottom. The curtain in the temple was as thick as my hand. The curtain was a reminder that people couldn't approach God. The torn curtain means that because of the cross, the way is now open for people to approach God. We can be accepted by God!

How should we respond? Just like the Roman centurion. Look at his response in verse 39: *And when the centurion, who stood there in front of Jesus, heard his cry and saw how he died, he said, "Surely this man was the Son of God!"* (Mark 15:39)

He recognised that Jesus really is the King

READ MARK CHAPTER 15

3) How do people respond to Jesus?

4) How do you think you should respond to Jesus?



THE BALL IS IN YOUR COURT **MARK 16**

We've made it to the final day! Well done for reading all the way through Mark's gospel and Jesus' Epic Story.

Yesterday we finished with Jesus crucified, dead and buried. Today? Good news... let me read the last 8 verse of the book.

(Read Mark 16:1-8 before reading on...)

That's it. It seems like a strange place to finish. Your bible may have another 12 verses after verse 8 – but these are not considered part of the original Bible and were added later.

So Mark finishes this story in a strange place. We've just learnt that Jesus is Risen, His tomb is empty! But the first ones to know this great news "said nothing to anyone, because they were afraid!"

This is fantastic news. Jesus' resurrection means that his death really worked. Jesus' resurrection means that those who trust in him will have hope beyond the grave, because Jesus rose – those who trust him will also rise.

Mark's abrupt ending to this story leaves the ball in our court. What will you do with this great news of Jesus' tomb being empty?

1) *What do we learn about who Jesus is?*

2) *What do we learn about what Jesus came to do?*

If you're a Christian, don't be afraid – but go and let people know about King Jesus!

If you're not a Christian... maybe you still have more questions. If that's you, keep reading the Bible, keep asking questions about Jesus.

For some of you who aren't Christian – perhaps you're ready to become a Christian. You're ready to, in the words of Jesus from Mark 1:15, REPENT and BELIEVE the good news.

Believe that Jesus is the King who dealt with your sin Repent by turning away from your sin and living with Jesus as your king.

I'm going to pray a prayer – an opportunity to say SORRY to God for sin, THANKS to God for Jesus and that God would PLEASE help you to live for him.

DEAR GOD, I am SORRY for my sin, I am sorry for ignoring you. THANKS for sending Jesus to die for me, so I may be forgiven. Thanks that he rose from the dead to give me new life. PLEASE forgive me and change me, that I may live with Jesus as my King. Amen

Great news! Let someone know. Keep reading the Bible. Keep speaking to God in prayer. Meet with other Christians. Share this great news of Jesus' Epic Story.

3) *How do people respond to Jesus?*

4) *How do you think you should respond to Jesus?*